



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.
Director

ROBIN KAY, Ph.D.
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director

April 10, 2014

TO: Each Supervisor

FROM: Marvin J. Southard, D.S.W.
Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT AMENDMENT NUMBER ONE TO THE MEMORANDA OF
UNDERSTANDING WITH L.A. CARE HEALTH PLAN AND HEALTH
NET COMMUNITY SOLUTIONS, INC.**

This is to notify you that I am exercising the delegated authority approved by your Board on August 13, 2013, to make modifications and/or amendments to the Cal MediConnect Program Memoranda of Understanding (MOUs) with L.A. Care Health Plan and Health Net Community Solutions, Inc.

Amendment Number One to each MOU is to: 1) revise the start date and include an end date on the MOUs; 2) specify that Covered Services are listed in the most recent version of the "Behavioral Health Benefits in the Duals Demonstration" matrix developed by the California Department of Health Care Services (CDHCS); 3) replace Addendum III (Mental Health Benefits in the Duals Demonstration Matrix) with a new one received from CDHCS; and 4) revise Addendum IV-A (Beneficiary Data Exchange Protocol) to include additional elements to be provided by the Local Mental Health Plan (LMHP).

The Health Plans have been mandated by the CDHCS to revise the start date and include an end date of the Cal MediConnect Program in the term sections of the MOUs with the counties. CDHCS has established the operational dates of the Cal MediConnect Program to be April 1, 2014, to December 31, 2017.

The Amendment Number One to the MOUs will make the MOUs compliant with the CDHCS requirements of the operational dates of the MOUs, replace the flowchart provided by CDHCS, and make modifications for additional information to be provided to the Health Plans.

County Counsel has reviewed and approved Amendment Number One, as to form, to each MOU.

Each Supervisor
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If you have any questions or require additional information, please contact me at (213) 738-4601, or your staff may contact Richard Kushi, Chief, Contracts Development and Administration Division, at (213) 738-4684.

MJS:RK:sk

c: Chief Executive Officer
Executive Office, Board of Supervisors
County Counsel
Robin Kay, Ph.D.
Margo Morales
Carlotta Childs-Seagle
Richard Kushi